



# CITY NEWS

## SEPTEMBER 2023

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Riggins, Idaho 83549  
(208) 628-3394  
Fax (208) 628-3792  
Web: [www.rigginsidaho.org](http://www.rigginsidaho.org)  
**Find us on** 

**Mayor:** Glenna McClure  
**City Council:** Roy Akins  
Brady Clay  
Bill Sampson  
Jonny Wilson  
**City Clerk-Treasurer:** Brenda Tilley  
[rigginscity@gmail.com](mailto:rigginscity@gmail.com)  
**Librarian/Deputy City Clerk:** Susan Hollenbeak  
[rigginsutilities@gmail.com](mailto:rigginsutilities@gmail.com)  
**Public Works Director:** Dan Wash  
[rigginspwd@gmail.com](mailto:rigginspwd@gmail.com)  
**Public Works:** Shane Harper  
Eric Coates  
Trenton Thompson  
**Fire Chief:** Jeff Joyce  
**Assistant Fire Chief:** Paul Gatti  
**Ambulance Director:** Cody Killmar

### CALENDAR

FRIDAY, SEPTEMBER 8<sup>TH</sup> – 5:00 p.m.  
City Council Candidate filing  
period closes

WEDNESDAY, SEPTEMBER 13  
City Council Meeting – 6:30 pm

*Welcome  
Fall*

### VETERAN'S ADVOCATE

**Tuesday, September 19<sup>th</sup>**  
**10 – 4 p.m.**  
**Heritage Center**

*Have questions about VA  
benefits, ongoing claims, or  
need to file a new claim?*

Call the Idaho Division of  
Veteran Services at  
**208-748-7663**  
to schedule an appointment.

### **MESSAGE FROM THE MAYOR**

*"Summer is winding down and cooler temperatures are soon to follow. I'd like to remind everyone to take the time now to get rid of weeds and dry grass on your property... please help reduce the risk of fire around your property.*

*It's also a good idea to keep an eye out for noxious weeds that may be growing in our area. Idaho County has an active Noxious Weed Management Program and can provide valuable information on identification and control... (208) 983-2667."*

*Glenna McClure, Mayor*

**"Well folks, the time has come for me to start getting serious about retiring as your City Clerk/Treasurer. I've set a date of October 2024 which will give me time to train your new City Clerk." Brenda**

## **Deputy City Clerk/Treasurer II**

The City of Riggins is accepting applications for a full-time Deputy City Clerk/Treasurer II. We are looking for someone with the right combination of skills and willingness to learn to join our team and become the next City Clerk/Treasurer. We are willing to invest time and training into your career!

The primary function of this position is to perform administrative management duties, financial oversight, planning, accounting, human resources, and payroll processing. This position will require a high degree of independent judgment and initiative. The ideal candidate will have experience in key areas with a strong interest in taking on the appointed role.

The City of Riggins is an Equal Opportunity Employer. A full job description is available on our website at [www.rigginsidaho.org](http://www.rigginsidaho.org)

Please provide a complete resume and letter of interest by September 15<sup>th</sup> to:

- Riggins City Hall, 126 North Main, Riggins, Idaho;
- or email to [rigginscity@gmail.com](mailto:rigginscity@gmail.com)

### **AMBULANCE SUBSCRIPTION MEMBERSHIPS AVAILABLE**

The City of Riggins Ambulance Subscription Membership applications are now available with an effective date of **October 1, 2023** (renewal is required each year). An ambulance transport can cost between \$1,500 and \$1,800. This program works like a supplement to your existing insurance or Medicare/Medicaid, or fills the financial gap if you don't already have insurance.

**Individual Membership... \$100**

**Family Membership...\$100**

**Lifetime Membership...\$1,000**

All emergency calls resulting in a transport by Riggins Ambulance are covered under this program. Membership applications are available at City Hall or can be accessed

online at [www.rigginsidaho.org](http://www.rigginsidaho.org)



## Salmon River Public Library

HUGE  
selection of  
Books  
for sale!

10 for \$1

KNOWLEDGE  
is FREE at the  
LIBRARY...

Just BRING your  
OWN  
CONTAINER!

## CHIMNEY BRUSHES AVAILABLE

Now is the time to clean your chimney before  
winter sets in.

The Riggins Fire Department has **CHIMNEY  
BRUSHES** available for use **FREE** of charge.

Please contact City Hall to check one out,  
or for more information.



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As sponsors of **Rattle the Canyon 2023**, John  
Belton/Seven Devils Steakhouse & Saloon and Mary  
Lou Hirst/Idaho Banana Co., we would like to thank all  
who supported and volunteered for this event with  
their time, attendance, performance, input,  
support and energy.

Profits from Rattle the Canyon are being donated to:

**Riggins Ambulance - \$2,500**

**Riggins City Fire Department - \$2,500**

**Salmon River Rural Fire Dept - \$2,500**

**Salmon River Jet Boat Races - \$1,000**

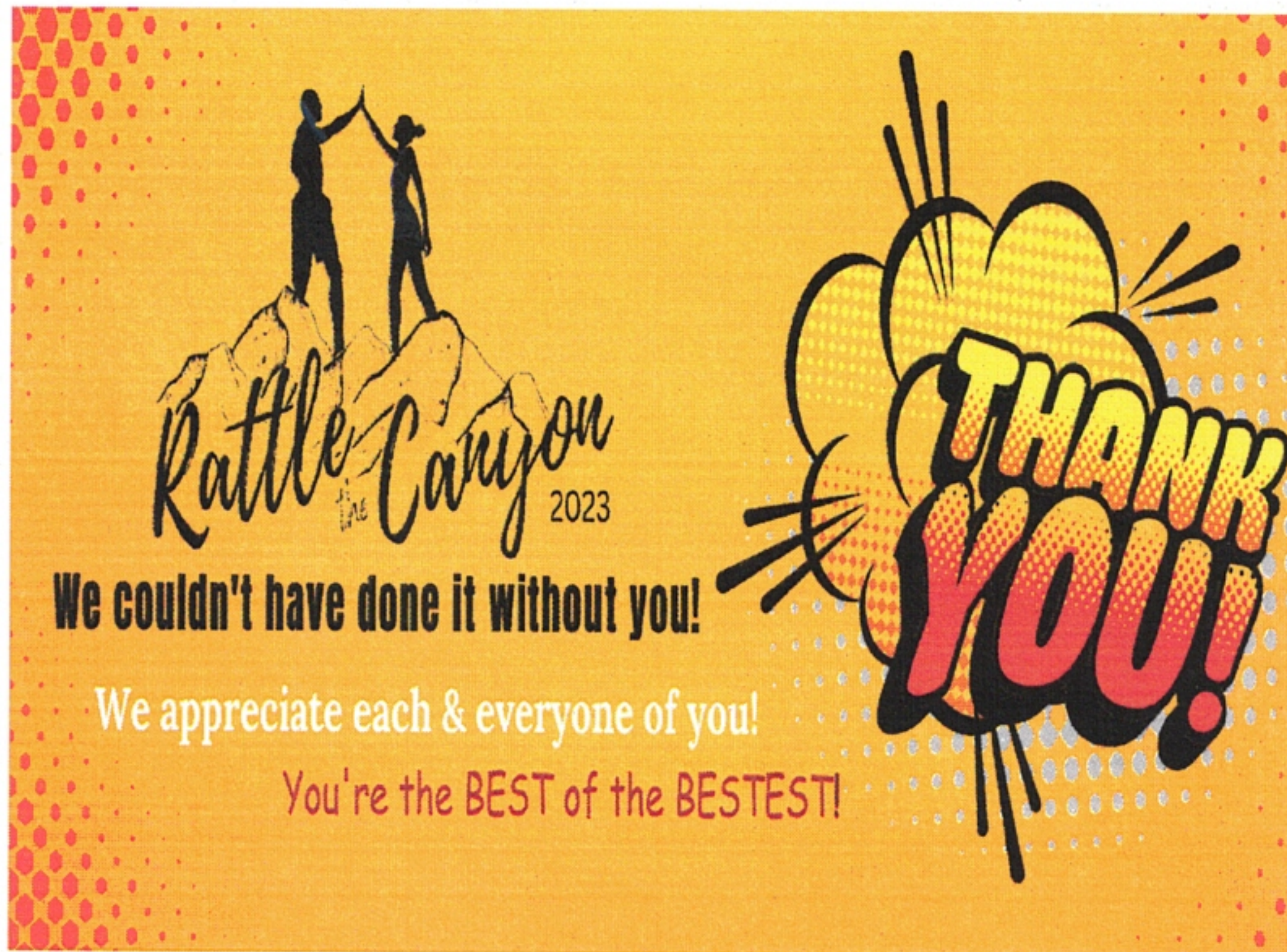
**Salmon River High School - \$1,000**

**ID County Sheriff's Posse K-9 - \$1,000**

These volunteers made it possible to have  
another GREAT event!

We'll Rattle the Canyon again, June 22, 2024.

Save the date! **THANK YOU!!**



Special thanks to the City of Riggins (Brenda Tilley &  
Cody Killmar), The Seven Devils crew, Koret & Arnie Hall,  
Lindy & Lucy Smither, Lynn Demerse, Skip & Sharon  
Bailey, Diane Thach, Jim Harbrucker and Eddie Brown. A  
big shout out to The Building on the River for donating  
room accommodations for two nights.

## RIGGINS AMBULANCE

*"I love to brag about our ambulance staff!*

*They are legit doing AMAZING things in this canyon and it's fun to watch.*

*Last month, I received a phone call from the state saying we've been approved to upgrade our agency  
license to the **"Intermediate Life Support"** level, effective immediately!!! This is due to the amazing  
work everyone has been putting in. Hours of training is paying off.*

*In the past, Riggins held an ILS agency license, however had to give it up due to a major shortage in  
staffing. It's a struggle to keep those higher licensing levels in rural Idaho.*

*Our ambulance service is doing amazing things and I'm proud to be a part of it. Next up? Paramedic  
Agency License! We already have 3 paramedics on our roster. Going to add 2 more when Fred and I  
graduate in 2024! More to come on this in 2024!"*

*Cody*