



CITY NEWS

APRIL 2023

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Find us on 

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City Council: Roy Akins
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Bill Sampson
Jonny Wilson

City Clerk-Treasurer: Brenda Tilley

rigginscity@gmail.com

Librarian/Deputy City Clerk: Susan Hollenbeak

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Public Works Director: Dan Wash

rigginspwd@gmail.com

Public Works: Shane Harper

Eric Coates

Trenton Thompson

Fire Chief: Jeff Joyce

Assistant Fire Chief: Paul Gatti

Ambulance Director: Cody Killmar

CALENDAR

Wednesday, April 12th

PUBLIC HEARING – 6 pm

Adoption of Comprehensive Plan

Urban Renewal District – 6:15 pm

City Council Meeting – 6:30 pm

MESSAGE FROM THE MAYOR

*"I think we're all looking forward to warmer weather so we can enjoy getting outside more. Once again this year, we will have a **CLEANUP WEEK – MAY 8TH**... we hope you take advantage of the large dumpster which will be located at the upper parking lot of City Park. Special thanks to Lake Shore Disposal for providing the dumpster. Also, keep in mind the Open Burning Ordinance – **last day for open burning inside city limits is May 10th**."*

Glenna McClure, Mayor

CITY COMPREHENSIVE PLAN PUBLIC HEARING – APRIL 12 – 6 pm

The City of Riggins Comprehensive Plan is the official public statement of the City's planning goals, objectives, and strategies for implementation. The plan includes information on many facets of the community – population, physical conditions, land use, transportation, socioeconomics, etc. which all factor into how, when, and where this community grows in the coming years.

The development of this plan included input from dedicated elected officials and staff, planning committee members, professional consultants, residents and businesses. Community input was sought from the public through a survey process.

For a copy of the planning document, contact the City Clerk's office or visit the City website at

www.rigginsidaho.org.

2023 Stibnite Foundation Grant Opportunities for Non-profits

All local non-profit organizations in Riggins area are invited to submit an application(s) for grant funding from the Stibnite Foundation beginning April 1, 2023. Projects to be considered for funding must have an impact in the following region: Southern Idaho County, Adams County and Valley County.

Applicants must present proof of non-profit status.

Applications can be submitted online at stibnitefoundationco.submittable.com.

More details can be found on the Foundation's website at stibnitefoundation.com. The grant application deadline is **May 31, 2023**. For more information or questions, please contact Bob Crump at 208-628-3698.

LOW-INCOME HOME WATER ASSISTANCE AVAILABLE

The Idaho Department of Health & Welfare has funding available to help residents who are behind on their bills. This funding will end June 2023 so they are looking for opportunities to help more customers before then. Community action agencies are reaching out to assist residents with applying for assistance with their water and/or sewer bills.

Apply online at www.capai.org or by calling the 2-1-1 Idaho Careline by dialing 2-1-1.

Salmon River Public Library

BOOK SALE

RIGGINS AMBULANCE

GRANT AWARD ALERT!!

Our ambulance service was just awarded a \$16,752 grant to purchase five AEDs [automated external defibrillator]. This was a grant hosted by the Idaho EMS Bureau. Our crew is thankful we have the opportunity to apply for grants to purchase much needed equipment.

ADVANCED EMT EXAMS

Super proud of our seven EMT's who passed the state proctored practical exam for our Advanced EMT certifications - Grace, Elly, Ashley, Karen, Fred, Joshua and Cody!!

Thank you to Idaho Medical Academy for instructing our class! Also, thank you to the Salmon River Joint School District 243 for allowing us to use the Elementary School for testing.
Next up... written exams.

MAY 8 - 11 "CHUCK YOUR JUNK!!"

Lake Shore Disposal is providing a Dumpster at the upper Parking Lot of City Park for residents to access.



NOT ACCEPTED: mattresses, tires, chemicals, hazardous materials including wet paint (paint cans that are dry are acceptable), and motors with oil or fuel.

Special THANKS to LAKE SHORE DISPOSAL for their community support!

FIRST RESPONDERS BASH

Our 2nd Annual First Responders Bash was a major success! Net profit for this year's event came to **\$33,316 !**

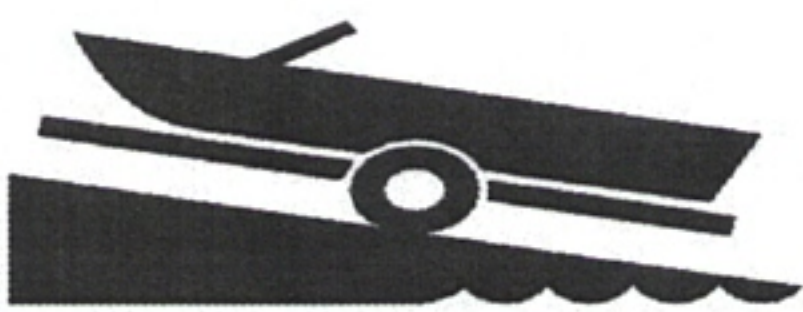
Each department received \$11,105 {Riggins City Fire, Riggins Ambulance, and Salmon River Rural Fire}

Thank you to all our volunteers and staff for the hours put in collecting auction items, organizing, and working together to make this event happen.

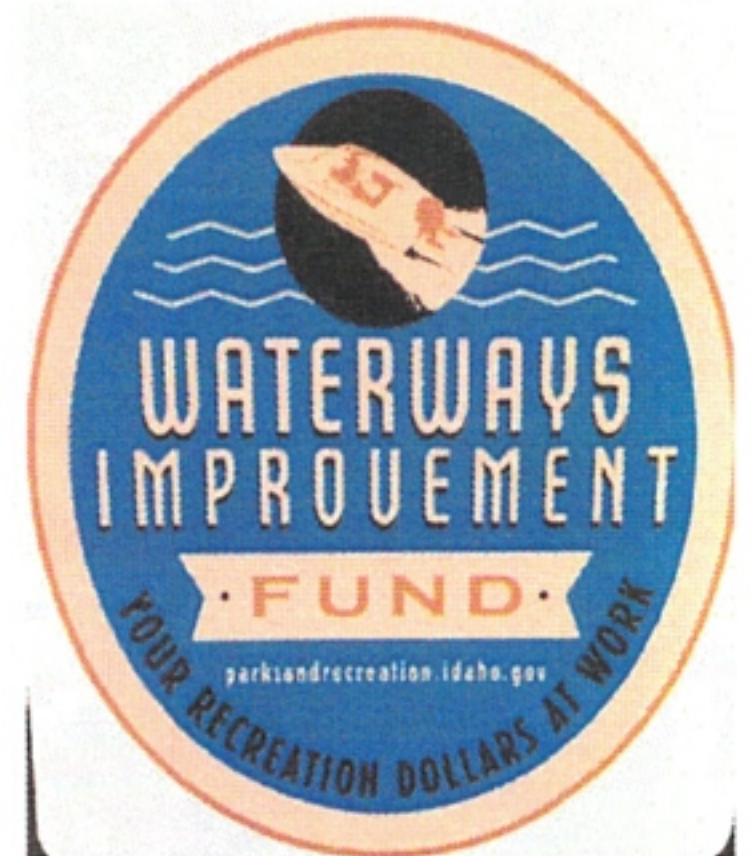
On behalf of our three departments, thank you to all the individuals and businesses that donated items for the auction – your support is so very much appreciated.

We need to give a BIG SHOUTOUT to Mike & Melissa Blimka of Summerville's, who DONATED ALL of the food and allowed us to host this event at their business for free!

CITY PARK BOAT RAMP PROJECT UPDATE:

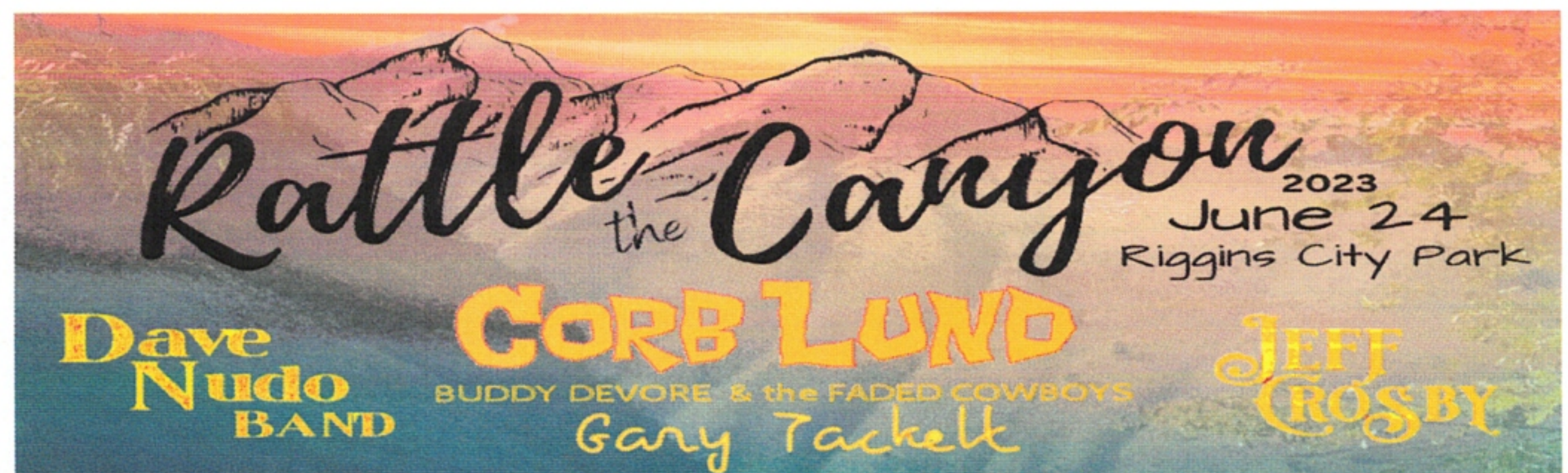


If you haven't had a chance to checkout the new and improved boat ramp, it looks great! We will hear back on the next grant application in May. If successful, we will be able to asphalt and curb the road and make improvements to stormwater drainage later this fall.



The 2022 Drinking Water Report is now available to citizens. This report details the testing of the City Drinking Water System and compliance with EPA standards.

The Consumer Confidence Report is available online at rigginsidaho.org/news.



Tickets available:

<https://cityofriggins.ticketbud.com/2023-rattle-the-canyon>